

**City of San Diego**  
**Crossroads Redevelopment Project Area**  
**Project Area Committee Election**

**CANDIDATES REGISTRATION FORM**  
(Please Print and Check Appropriate Boxes)

To the City Council of the City of San Diego: I, \_\_\_\_\_, volunteer to run for election to the Project Area Committee for the Crossroads Project Area Committee. I certify that I am at least 18 years of age and reside or have an interest within the selected boundaries of the Crossroads Redevelopment Project Area, I am eligible to be a candidate and seek to be elected as a representative in the following category (check one):

I desire to be elected as a representative for the following interest category (**check one**):

- ☐ Residential Owner-Occupant, College and City Heights Area
- ☐ Residential Owner-Occupant, Eastern Area
- ☐ Business/Property Owner, Northern
- ☐ Business/Property Owner, Southern
- ☐ Community Organization, At Large

I certify that within the boundaries of the Crossroads Project Area:

☐ I am a **Residential Owner-Occupant** living in the property located at \_\_\_\_\_

My home phone is \_\_\_\_\_

My business phone & fax are \_\_\_\_\_

My contact email address \_\_\_\_\_

☐ I am a **Property Owner** whose name and address is \_\_\_\_\_

My contact address is \_\_\_\_\_

My home phone is \_\_\_\_\_

My business phone is \_\_\_\_\_

My contact email address is \_\_\_\_\_

☐ I am a **Business Owner**, whose business name is \_\_\_\_\_

and my business has been in existence for **two years** or more (\_\_\_\_initial), prior to the PAC election and my business address is \_\_\_\_\_

My home address is \_\_\_\_\_

My home phone is \_\_\_\_\_

My business phone is \_\_\_\_\_

My contact email address is \_\_\_\_\_

[ ] I am a representative of a **Community Organization**, named \_\_\_\_\_, which serves the Project Area and has been in existence for **two years** or more (\_\_\_\_initial), prior to the PAC election for which I am a candidate.

My home address is \_\_\_\_\_

My home phone is \_\_\_\_\_

My business phone is \_\_\_\_\_

My contact email address is \_\_\_\_\_

My prior experience in community affairs and/or my other qualifications to serve on the Crossroads Project Area Committee are as follows (attach additional sheet if necessary):

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\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

This form may be emailed or faxed to Tracy Reed [treed@sandiego.gov](mailto:treed@sandiego.gov) or 619.533-3219, but must be received by 4:30 p.m. Friday, June 21, 2007.

----- Do Not Write Below This Line -----  
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*Proof provided & acceptable per Crossroads PAC Procedures:*

[ ] Driver's License or Photo ID checked.

Proof of Eligibility: \_\_\_\_\_

Date: \_\_\_\_\_

Staff Certification: \_\_\_\_\_